



Republic of the Philippines  
Department of Health  
**REGION 1 MEDICAL CENTER**  
Arellano Street, Dagupan City  
**BAC Office**  
Tel No.: (075) 523-18-65  
Telefax.: (075) 523-41-03  
[r1mcsbac2012@gmail.com](mailto:r1mcsbac2012@gmail.com)

**NOTICE TO PROCEED**

July 28, 2022

**CHEN VALENTINO PAMINTUAN**

*Sales Account Executive*

**MAXUS FOOD AND SERVICES INC.**

*Moonbay Marina Complex, Waterproof Road CBD, Subic Bay Freeport Zone, Philippines*

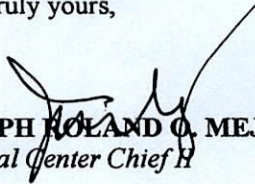
*Madam:*

This is to inform you that notice is hereby given to **Maxus Food and Services Inc.** that render of services may proceed on the **One [1] lot Hotel and Accommodation**, under BAC Resolution No. AMP-NP-118A s. [7] 2022, Effective immediately.

Attached is the Notice of Award with corresponding performance security posted for the contract. Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the agreement and in accordance with the Implementation Schedule.

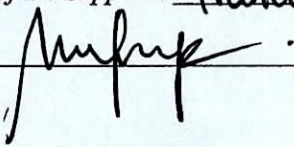
Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one copy and return the other to the Region 1 Medical Center.

Very truly yours,

  
**JOSEPH ROLAND O. MEJIA, MD, FPSMS, MBAH, MPA, DHSM, CESE**  
*Medical Center Chief*

I acknowledge receipt of this Notice on \_\_\_\_\_

Name of the Representative of the Supplier: Francel V. Pamintuan

Authorized Signature:  \_\_\_\_\_

R1MC-MCC-BAC-FRM-022

REV .0/25-JULY-2013

date

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